

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

<b>NAME OF FILER</b> United Food and Commercial Workers Active Ballot Club (California) (Fed PAC ID# C00002766)			<b>Date of This Filing</b> <u>11/04/2022</u>  <b>Report No.</b> <u>40458</u>  <input type="checkbox"/> <b>Amendment to Report No.</b> _____ <small>(explain below)</small>  <b>No. of Pages</b> <u>2</u>	Date Stamp     Page 1 of 2	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (202)223-3111	<b>I.D. NUMBER</b> (if applicable) 1247000				
<b>STREET ADDRESS</b>  					
<b>CITY</b> Washington	<b>STATE</b> DC	<b>ZIP CODE</b> 20006			

## Late Contribution(s) Received

DATE RECEIVED	FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CONTRIBUTOR CODE *	IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	AMOUNT RECEIVED
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		

### \*Contributor Codes

IND - Individual	PTY - Political Party
COM - Recipient Committee (other than PTY or SCC)	SCC - Small Contributor Committee
OTH - Other	

Reason for Amendment:

# Late Contribution Report

Type or print in ink.  
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

<b>NAME OF FILER</b> United Food and Commercial Workers Active Ballot Club (California) (Fed PAC ID# C00002766)			<b>Date of This Filing</b> <u>11/04/2022</u>	Date Stamp      Page 2 of 2	<b>CALIFORNIA FORM 497</b> For Official Use Only
<b>AREA CODE/PHONE NUMBER</b> (202)223-3111	<b>I.D. NUMBER</b> (if applicable) 1247000		<b>Report No.</b> <u>40458</u>		
<b>STREET ADDRESS</b>			<input type="checkbox"/> <b>Amendment to Report No.</b> _____ (explain below)		
<b>CITY</b> Washington	<b>STATE</b> DC	<b>ZIP CODE</b> 20006	<b>No. of Pages</b> <u>2</u>		

## Late Contribution(s) Made

DATE MADE	FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION	AMOUNT OF CONTRIBUTION	DATE OF ELECTION (IF APPLICABLE)
11/04/2022	Communities United for Bass for LA Mayor 2022 Los Angeles, CA 90019  ID# 1445924	Communities United for Bass for LA Mayor 2022	\$20,000.00	11/08/2022
11/04/2022	Dave Jones for State Senate 2022 Sacramento, CA 95815  ID# 1435640	Dave Jones State Senate District 8 Jurisdiction: State Senate District	\$4,900.00	11/08/2022

Reason for Amendment: